

# A C CHOKSI SHARE BROKERS PRIVATE LIMITED

ITTS HOUSE, 2<sup>nd</sup> FLOOR, SHREE SAIBABA MARG, KALA GHODA, MUMBAI-400001.

## Nomination Form

| TM / DP                                                                                                                                                                 |                                                                                                                                                                                                                                                           |   |                                                                       |   |   |   |   |   |   | FORM FOR NOMINATION<br>(To be filled in by individual applying singly or jointly) |   |   |  |  |  |  |  |                                          |  |           |  |  |  |                                          |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------------------------------------------------------------------|---|---|---|---|---|---|-----------------------------------------------------------------------------------|---|---|--|--|--|--|--|------------------------------------------|--|-----------|--|--|--|------------------------------------------|--|--|--|--|--|
| Date                                                                                                                                                                    | D                                                                                                                                                                                                                                                         | D | M                                                                     | M | Y | Y | Y | Y | Y | UCC/ DP ID                                                                        | I | N |  |  |  |  |  |                                          |  | Client ID |  |  |  |                                          |  |  |  |  |  |
| I/We wish to make a nomination. [As per details given below]                                                                                                            |                                                                                                                                                                                                                                                           |   |                                                                       |   |   |   |   |   |   |                                                                                   |   |   |  |  |  |  |  |                                          |  |           |  |  |  |                                          |  |  |  |  |  |
| <b>Nomination Details</b>                                                                                                                                               |                                                                                                                                                                                                                                                           |   |                                                                       |   |   |   |   |   |   |                                                                                   |   |   |  |  |  |  |  |                                          |  |           |  |  |  |                                          |  |  |  |  |  |
| I/We wish to make a nomination and do hereby nominate the following person(s) who shall receive all the assets held in my / our account in the event of my / our death. |                                                                                                                                                                                                                                                           |   |                                                                       |   |   |   |   |   |   |                                                                                   |   |   |  |  |  |  |  |                                          |  |           |  |  |  |                                          |  |  |  |  |  |
| <b>Nomination can be made upto three nominees in the account.</b>                                                                                                       |                                                                                                                                                                                                                                                           |   |                                                                       |   |   |   |   |   |   | <b>Details of 1<sup>st</sup> Nominee</b>                                          |   |   |  |  |  |  |  | <b>Details of 2<sup>nd</sup> Nominee</b> |  |           |  |  |  | <b>Details of 3<sup>rd</sup> Nominee</b> |  |  |  |  |  |
| 1                                                                                                                                                                       | <b>Name of the nominee(s) (Mr./Ms.)</b>                                                                                                                                                                                                                   |   |                                                                       |   |   |   |   |   |   |                                                                                   |   |   |  |  |  |  |  |                                          |  |           |  |  |  |                                          |  |  |  |  |  |
| 2                                                                                                                                                                       | <b>Share of each Nominee</b>                                                                                                                                                                                                                              |   | Equally<br><small>[If not equally, please specify percentage]</small> |   |   |   |   |   |   | %                                                                                 |   |   |  |  |  |  |  | %                                        |  |           |  |  |  | %                                        |  |  |  |  |  |
| Any odd lot after division shall be transferred to the first nominee mentioned in the form.                                                                             |                                                                                                                                                                                                                                                           |   |                                                                       |   |   |   |   |   |   |                                                                                   |   |   |  |  |  |  |  |                                          |  |           |  |  |  |                                          |  |  |  |  |  |
| 3                                                                                                                                                                       | <b>Relationship With the Applicant ( If Any)</b>                                                                                                                                                                                                          |   |                                                                       |   |   |   |   |   |   |                                                                                   |   |   |  |  |  |  |  |                                          |  |           |  |  |  |                                          |  |  |  |  |  |
| 4                                                                                                                                                                       | <b>Address of Nominee(s)</b><br><br>City / Place:<br>State & Country:                                                                                                                                                                                     |   |                                                                       |   |   |   |   |   |   |                                                                                   |   |   |  |  |  |  |  |                                          |  |           |  |  |  |                                          |  |  |  |  |  |
|                                                                                                                                                                         |                                                                                                                                                                                                                                                           |   | PIN Code                                                              |   |   |   |   |   |   |                                                                                   |   |   |  |  |  |  |  |                                          |  |           |  |  |  |                                          |  |  |  |  |  |
| 5                                                                                                                                                                       | <b>Mobile / Telephone No. of nominee(s)</b>                                                                                                                                                                                                               |   |                                                                       |   |   |   |   |   |   |                                                                                   |   |   |  |  |  |  |  |                                          |  |           |  |  |  |                                          |  |  |  |  |  |
| 6                                                                                                                                                                       | <b>Email ID of nominee(s)</b>                                                                                                                                                                                                                             |   |                                                                       |   |   |   |   |   |   |                                                                                   |   |   |  |  |  |  |  |                                          |  |           |  |  |  |                                          |  |  |  |  |  |
| 7                                                                                                                                                                       | <b>Nominee Identification details –</b><br>[Please tick any one of following and provide details of same]<br><br>a) Photograph & Signature<br>b) PAN Card<br>c) Aadhaar Card<br>d) Saving Bank account no.<br>e) Proof of Identity<br>f) Demat Account ID |   |                                                                       |   |   |   |   |   |   |                                                                                   |   |   |  |  |  |  |  |                                          |  |           |  |  |  |                                          |  |  |  |  |  |
| Sr. Nos. 8-14 should be filled only if nominee(s) is a minor:                                                                                                           |                                                                                                                                                                                                                                                           |   |                                                                       |   |   |   |   |   |   |                                                                                   |   |   |  |  |  |  |  |                                          |  |           |  |  |  |                                          |  |  |  |  |  |
| 8                                                                                                                                                                       | <b>Date of Birth {in case of minor nominee(s)}</b>                                                                                                                                                                                                        |   |                                                                       |   |   |   |   |   |   |                                                                                   |   |   |  |  |  |  |  |                                          |  |           |  |  |  |                                          |  |  |  |  |  |
| 9                                                                                                                                                                       | <b>Name of Guardian (Mr./Ms.) {in case of minor nominee(s) }</b>                                                                                                                                                                                          |   |                                                                       |   |   |   |   |   |   |                                                                                   |   |   |  |  |  |  |  |                                          |  |           |  |  |  |                                          |  |  |  |  |  |
| 10                                                                                                                                                                      | <b>Address of Guardian(s)</b>                                                                                                                                                                                                                             |   |                                                                       |   |   |   |   |   |   |                                                                                   |   |   |  |  |  |  |  |                                          |  |           |  |  |  |                                          |  |  |  |  |  |

|                               |                                                                                                                                                                                                                                                            |  |  |  |                                |
|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--------------------------------|
|                               | City / Place:<br>State & Country:                                                                                                                                                                                                                          |  |  |  |                                |
|                               | PIN Code                                                                                                                                                                                                                                                   |  |  |  |                                |
| 11                            | Mobile / Telephone no. of Guardian                                                                                                                                                                                                                         |  |  |  |                                |
| 12                            | Email ID of Guardian                                                                                                                                                                                                                                       |  |  |  |                                |
| 13                            | Relationship of Guardian with nominee                                                                                                                                                                                                                      |  |  |  |                                |
| 14                            | <b>Guardian Identification details –</b><br>[Please tick any one of following and provide details of same]<br><br>a) Photograph & Signature<br>b) PAN Card<br>c) Aadhaar Card<br>d) Saving Bank account no.<br>e) Proof of Identity<br>f) Demat Account ID |  |  |  |                                |
| <b>Name(s) of holder(s)</b>   |                                                                                                                                                                                                                                                            |  |  |  | <b>Signature(s) of holder*</b> |
| Sole / First Holder (Mr./Ms.) |                                                                                                                                                                                                                                                            |  |  |  |                                |
| Second Holder (Mr./Ms.)       |                                                                                                                                                                                                                                                            |  |  |  |                                |
| Third Holder (Mr./Ms.)        |                                                                                                                                                                                                                                                            |  |  |  |                                |

\* Signature of witness, along with name and address are required, if the account holder affixes thumb impression, instead of signature

**Note:**

This nomination shall supersede any prior nomination made by the account holder(s), if any.

The Trading Member / Depository Participant shall provide acknowledgement of the nomination form to the account holder(s)

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ACKNOWLEDGEMENT : Received from \_\_\_\_\_ nomination form .

Date : \_\_\_\_\_

Signature and TM / DP seal \_\_\_\_\_